

LICENSING SUB-COMMITTEE

MEETING TO BE HELD IN CIVIC HALL, LEEDS ON
TUESDAY, 4TH JANUARY, 2011 AT 10.00 AM

MEMBERSHIP

Councillors

C Townsley - Horsforth;
G Wilkinson - Wetherby;
D Wilson - Rothwell;

Agenda compiled by:
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Governance Services
Civic Hall
LEEDS LS1 1UR

Helen Gray
247 4355

AGENDA

Item No	Ward	Item Not Open		Page No
1			ELECTION OF THE CHAIR	
2			<u>PRELIMINARY PROCEDURES</u> APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded) (*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Chief Democratic Services Officer at least 24 hours before the meeting)	

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3			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1) To highlight reports or appendices which:</p> <p>a) officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>b) To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>c) If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of those parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information</p> <p>2) To note that under the Licensing Procedure rules, the press and the public will be excluded from that part of the hearing where Members will deliberate on each application as it is in the public interest to allow the Members to have a full and frank debate on the matter before them.</p>	
4			<p>LATE ITEMS</p> <p>To identify any applications as late items of business which have been admitted to the agenda for consideration</p> <p>(the special circumstances shall be identified in the minutes)</p>	

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5			<p>DECLARATIONS OF INTEREST</p> <p>Members are reminded to declare any interests at the start of the hearing on each application for the purpose of Section 81 (3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of conduct</p> <p><u>HEARINGS</u></p>	
6	Kippax and Methley;		<p>"SAINSBURY'S" - APPLICATION TO VARY A PREMISES LICENCE FOR SAINSBURY'S SUPERMARKETS LTD, 157 MOORGATE ROAD, KIPPAX, LS25 7ET</p> <p>To consider the report of the Assistant Chief Executive (Corporate Governance) an application received to vary an existing Premises Licence currently held by Sainsbury's Supermarkets Ltd at the premise at 157 Moorgate Road, Kippax</p> <p>(Report attached)</p>	1 - 44
7	Headingley;		<p>"SAINSBURYS" - APPLICATION TO VARY A PREMISES LICENCE HELD AT SAINSBURY'S, 2 ASH ROAD, HEADINGLEY, LS6 3JF</p> <p>To consider the report of the Assistant Chief Executive (Corporate Governance) on an application to vary an existing Premises Licence held at the Sainsbury's store, 2 Ash Road, Headingley</p> <p>(Report attached)</p>	45 - 120

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8	Headingley;		<p>"HEADINGLEY CRICKET CLUB" - APPLICATION FOR THE GRANT OF A PREMISES LICENCE FOR HEADINGLEY CARNEGIE CRICKET GROUND, HEADINGLEY CRICKET GROUND, ST MICHAEL'S LANE, HEADINGLEY, LEEDS, LS6 3BU</p> <p>To consider the report of the Assistant Chief Executive (Corporate Governance) on an application for the grant of a Premises Licence for the premises trading as Headingley Carnegie Cricket Ground situated at Headingley Cricket Ground, St Michael's Lane, Headingley</p> <p>(Report attached)</p>	121 - 256
9	City and Hunslet;		<p>"UNIT 3" - APPLICATION FOR THE GRANT OF A PREMISES LICENCE FOR UNIT 3, THE CUBE, ALBION STREET, LS2 8ER</p> <p>To consider the report of the Assistant Chief Executive (Corporate Governance) on an application for the grant of a Premises Licence in respect of premises situated at The Cube, Albion Street LS2 and trading as Unit 3</p> <p>(Report attached)</p>	257 - 296